1  
00:00:02,080 --> 00:00:02,800  
好了，同学们  
  
2  
00:00:02,840 --> 00:00:04,080  
我们接着聊啊  
  
3  
00:00:06,580 --> 00:00:10,300  
十七十八我觉得可以互参啊  
  
4  
00:00:10,300 --> 00:00:10,940  
就一块看  
  
5  
00:00:11,380 --> 00:00:12,220  
为什么这么说呢  
  
6  
00:00:12,220 --> 00:00:17,450  
你看17条讲所说妇人腹中诸疾痛  
  
7  
00:00:18,460 --> 00:00:19,260  
18条呢  
  
8  
00:00:19,380 --> 00:00:20,220  
妇人腹中痛  
  
9  
00:00:20,340 --> 00:00:23,260  
首先他们人群一致，都是富人  
  
10  
00:00:23,540 --> 00:00:26,420  
当然实话实说，这个男子也可用啊  
  
11  
00:00:26,950 --> 00:00:30,550  
但是症状来说，从描述上上看  
  
12  
00:00:31,270 --> 00:00:35,110  
呃，相对来说他们的边界是比较模糊的  
  
13  
00:00:35,470 --> 00:00:37,830  
那么都是腹痛啊  
  
14  
00:00:37,870 --> 00:00:39,910  
都是有这个腹痛，呃  
  
15  
00:00:39,950 --> 00:00:41,950  
归巢散多了一个腹中急痛的问题  
  
16  
00:00:42,580 --> 00:00:44,180  
那么有关这两张方呢  
  
17  
00:00:44,180 --> 00:00:47,660  
我们大家曾经都学完了在这儿  
  
18  
00:00:47,660 --> 00:00:49,460  
因此我统而论之啊  
  
19  
00:00:50,010 --> 00:00:51,490  
其实归芍散也好  
  
20  
00:00:51,970 --> 00:00:52,970  
小建中也罢  
  
21  
00:00:53,730 --> 00:00:55,050  
咱们呢，不把它  
  
22  
00:00:56,720 --> 00:00:57,880  
呃，弄复杂啊  
  
23  
00:00:57,880 --> 00:00:58,920  
你就想一个问题  
  
24  
00:00:59,520 --> 00:01:03,280  
腹部啊，在后天八卦之中  
  
25  
00:01:03,560 --> 00:01:05,600  
那么那么它为坤位，是不是  
  
26  
00:01:05,920 --> 00:01:07,240  
哎，为坤位坤主土  
  
27  
00:01:08,110 --> 00:01:13,630  
那么因此这两个方从病机上来说无非都是木克土吗  
  
28  
00:01:14,420 --> 00:01:14,620  
哎  
  
29  
00:01:14,620 --> 00:01:15,220  
无非都是木刻  
  
30  
00:01:15,220 --> 00:01:17,260  
读这个我们之前曾经给大家也讲过  
  
31  
00:01:17,780 --> 00:01:19,820  
但是二者之间你如何甄别  
  
32  
00:01:19,900 --> 00:01:22,940  
我们从临证的角度来说，我个人认为啊  
  
33  
00:01:23,590 --> 00:01:27,620  
归芍散相对来说阴水比较充盛  
  
34  
00:01:28,060 --> 00:01:31,180  
所以你看他那里头要有茯苓，要有泽泻是吧  
  
35  
00:01:31,180 --> 00:01:33,300  
他有有这个行水化的药物  
  
36  
00:01:33,860 --> 00:01:36,310  
而相对来说，小建中  
  
37  
00:01:37,550 --> 00:01:40,550  
反之就是迎因是相对不足的  
  
38  
00:01:41,070 --> 00:01:44,470  
因此这块我们要备芍药，是不是啊  
  
39  
00:01:44,510 --> 00:01:45,670  
甚至要加一糖  
  
40  
00:01:46,260 --> 00:01:50,620  
二者之间你从这个角度去看林正的眼目就很容易了  
  
41  
00:01:51,020 --> 00:01:55,770  
他们所治疗的都是富人的腹痛之症  
  
42  
00:01:56,330 --> 00:02:00,370  
但是你让这个患者一伸舌头就有答案了  
  
43  
00:02:00,810 --> 00:02:02,330  
相对来说，比如说  
  
44  
00:02:04,120 --> 00:02:07,840  
这个舌头比较水滑有齿痕的，那你该怎么办啊  
  
45  
00:02:09,139 --> 00:02:10,340  
同样是腹痛对吧  
  
46  
00:02:10,900 --> 00:02:13,420  
那么你就再看看脉脉里有没有食欲  
  
47  
00:02:13,420 --> 00:02:16,140  
有的话那归芍散主治，相反  
  
48  
00:02:17,020 --> 00:02:17,820  
一伸舌头  
  
49  
00:02:19,370 --> 00:02:21,810  
音相对不足啊  
  
50  
00:02:21,850 --> 00:02:25,980  
音相对不足，或者说没有那种水滑向啊  
  
51  
00:02:25,980 --> 00:02:28,060  
咱们就是可能是很正常的舌头啊  
  
52  
00:02:28,420 --> 00:02:32,950  
没有那种水滑向，那么你就可以从哪去考虑了  
  
53  
00:02:34,780 --> 00:02:38,180  
小建筑啊，其实就是就是这个这么简单啊  
  
54  
00:02:39,830 --> 00:02:40,750  
那么后头呢  
  
55  
00:02:41,310 --> 00:02:44,910  
呃，这这两个方咱们就不给大家说太多了  
  
56  
00:02:44,910 --> 00:02:46,150  
因为咱们呃  
  
57  
00:02:46,230 --> 00:02:49,390  
此前呢，也都说过  
  
58  
00:02:51,400 --> 00:02:54,920  
第19条条文有点难啊  
  
59  
00:02:55,040 --> 00:02:55,680  
条文有点难  
  
60  
00:02:56,040 --> 00:02:57,640  
他是表述层面的  
  
61  
00:02:58,720 --> 00:03:00,160  
呃，不太容易理解  
  
62  
00:03:00,880 --> 00:03:01,880  
19条这么说  
  
63  
00:03:02,700 --> 00:03:03,140  
问曰  
  
64  
00:03:03,460 --> 00:03:05,260  
妇人病，饮食如故啊  
  
65  
00:03:05,260 --> 00:03:08,760  
说了这个富人患病对吧，啊  
  
66  
00:03:08,760 --> 00:03:09,920  
该吃吃该喝喝  
  
67  
00:03:10,000 --> 00:03:11,080  
饮食没受影响  
  
68  
00:03:11,880 --> 00:03:14,200  
烦热不得卧啊  
  
69  
00:03:14,680 --> 00:03:17,040  
身上这个燥烦而发热  
  
70  
00:03:18,160 --> 00:03:18,360  
呃  
  
71  
00:03:18,640 --> 00:03:23,840  
躺不下而反以稀者以稀叫啥意思啊  
  
72  
00:03:24,040 --> 00:03:25,880  
就这人躺不下，他得靠着吧  
  
73  
00:03:26,420 --> 00:03:26,860  
是不是啊  
  
74  
00:03:26,860 --> 00:03:29,420  
我们过去讲这可逆以息不得卧嘛，对吧  
  
75  
00:03:29,620 --> 00:03:30,740  
哎，就是同样的道理  
  
76  
00:03:31,220 --> 00:03:33,850  
那为什么其实这个呢  
  
77  
00:03:34,250 --> 00:03:35,250  
说的有点突兀  
  
78  
00:03:35,930 --> 00:03:36,770  
诗解答  
  
79  
00:03:37,730 --> 00:03:39,010  
这个关键在解答啊  
  
80  
00:03:39,720 --> 00:03:41,760  
因为你单看前头那个饮食如故  
  
81  
00:03:41,760 --> 00:03:44,320  
凡热不得卧而返乙稀，你看不出来什么  
  
82  
00:03:44,560 --> 00:03:46,680  
但是你看下头这个就有意思了  
  
83  
00:03:46,680 --> 00:03:48,240  
誓曰，此名转包  
  
84  
00:03:49,270 --> 00:03:50,630  
额，转包是什么  
  
85  
00:03:50,710 --> 00:03:55,640  
这个呢后是有争议啊  
  
86  
00:03:55,640 --> 00:03:58,880  
有很多人认为包呢，就是子宫  
  
87  
00:03:58,960 --> 00:04:00,200  
有这个论述啊  
  
88  
00:04:00,850 --> 00:04:04,530  
我个人不赞同包其实应该指的是谁  
  
89  
00:04:04,730 --> 00:04:09,530  
应该指的是膀胱和泌尿系统啊  
  
90  
00:04:09,530 --> 00:04:10,610  
就是指泌尿系统  
  
91  
00:04:11,090 --> 00:04:14,970  
呃，那么这个不是我说的集运有注解  
  
92  
00:04:16,390 --> 00:04:16,910  
你看  
  
93  
00:04:18,970 --> 00:04:20,130  
他说这么一句话  
  
94  
00:04:22,050 --> 00:04:27,020  
五、你看月入房旁边一个这个  
  
95  
00:04:27,700 --> 00:04:27,900  
哎  
  
96  
00:04:28,100 --> 00:04:29,140  
这个符是吧  
  
97  
00:04:31,940 --> 00:04:37,220  
空塑包  
  
98  
00:04:41,920 --> 00:04:42,880  
伏就是膀胱吗  
  
99  
00:04:42,960 --> 00:04:43,480  
是不是  
  
100  
00:04:44,160 --> 00:04:44,880  
哎，就是膀胱嘛  
  
101  
00:04:44,880 --> 00:04:49,790  
月入旁旁边那个一个呃伏的右半边啊  
  
102  
00:04:52,670 --> 00:04:54,390  
浮沉的浮的右半边啊  
  
103  
00:04:57,000 --> 00:04:57,800  
他俩是通的  
  
104  
00:04:58,080 --> 00:05:02,920  
那么说转包转的就是泌尿系，泌尿系统  
  
105  
00:05:03,280 --> 00:05:05,440  
当然我们知道咱们有解剖常识啊  
  
106  
00:05:05,440 --> 00:05:08,320  
那个膀胱他是不可能没事拧麻花的是吧  
  
107  
00:05:08,710 --> 00:05:10,950  
那么这里头是怎么解释啊  
  
108  
00:05:11,070 --> 00:05:11,750  
怎么解释  
  
109  
00:05:12,710 --> 00:05:12,990  
呃  
  
110  
00:05:14,860 --> 00:05:17,940  
那么后头说此名转包不得逆  
  
111  
00:05:17,940 --> 00:05:21,020  
也已胞细了立  
  
112  
00:05:22,530 --> 00:05:26,770  
胞系指的就是他这个相相应的一个系统啊  
  
113  
00:05:27,090 --> 00:05:28,330  
膀胱啊，输尿管啊  
  
114  
00:05:28,930 --> 00:05:29,970  
廖立是啥意思  
  
115  
00:05:29,970 --> 00:05:30,970  
这个很有意思啊  
  
116  
00:05:31,720 --> 00:05:33,600  
段玉裁注，说文是这么说的  
  
117  
00:05:33,640 --> 00:05:37,240  
凡物二股或一股就是任何东西啊  
  
118  
00:05:37,320 --> 00:05:39,400  
两股或者一股怎么了  
  
119  
00:05:40,200 --> 00:05:44,170  
叫结灸诊腹结纠，很简单  
  
120  
00:05:44,170 --> 00:05:44,770  
就是纠结  
  
121  
00:05:44,770 --> 00:05:46,290  
倒过来就结，纠明白了吧  
  
122  
00:05:46,650 --> 00:05:47,450  
就是拧上了  
  
123  
00:05:47,530 --> 00:05:52,110  
拧上了之后枕枕就是扭转缠缠绕的意思啊  
  
124  
00:05:52,550 --> 00:05:55,470  
覆，就是系上啊  
  
125  
00:05:56,400 --> 00:06:00,550  
绞丝旁旁边一个呃赋是吧  
  
126  
00:06:00,790 --> 00:06:00,950  
哎  
  
127  
00:06:00,950 --> 00:06:04,230  
就是给系上了，不得直身者越了立  
  
128  
00:06:04,390 --> 00:06:05,870  
这个是段誉财助的啊  
  
129  
00:06:06,510 --> 00:06:07,990  
说文很准确  
  
130  
00:06:08,430 --> 00:06:10,870  
就是两股或一股东西，它拧一块了  
  
131  
00:06:11,480 --> 00:06:12,480  
这个就叫了立  
  
132  
00:06:12,760 --> 00:06:14,880  
那么是什么原因拧一块呢  
  
133  
00:06:16,100 --> 00:06:17,780  
黄树曾先生注曰，啊  
  
134  
00:06:17,780 --> 00:06:19,260  
他这么认为，呃  
  
135  
00:06:19,740 --> 00:06:21,180  
或因胎压  
  
136  
00:06:21,300 --> 00:06:26,160  
或者因为胎胎儿的压力，或因什么呢  
  
137  
00:06:27,360 --> 00:06:28,720  
叫忍逆入房  
  
138  
00:06:28,800 --> 00:06:33,060  
或者就是憋尿之后，这个行了房事啊  
  
139  
00:06:33,060 --> 00:06:37,060  
憋着尿造成膀胱之气了，立啊  
  
140  
00:06:37,180 --> 00:06:38,540  
水不得下而尿闭  
  
141  
00:06:39,080 --> 00:06:41,760  
那么就是才造成他这样  
  
142  
00:06:42,080 --> 00:06:43,720  
呃，其实这个很简单啊  
  
143  
00:06:45,160 --> 00:06:45,360  
呃  
  
144  
00:06:45,840 --> 00:06:47,440  
水下不去，就小便不通  
  
145  
00:06:49,010 --> 00:06:51,890  
小便不通，下不去之后反而上射于肺  
  
146  
00:06:52,450 --> 00:06:53,730  
则以息不得卧吧  
  
147  
00:06:54,610 --> 00:06:54,810  
啊  
  
148  
00:06:54,890 --> 00:06:55,850  
那么怎么办  
  
149  
00:06:56,600 --> 00:06:58,680  
呃，仲景先师告诉你的方法  
  
150  
00:06:59,000 --> 00:07:01,640  
那么就是需要用肾气丸  
  
151  
00:07:02,930 --> 00:07:03,130  
呃  
  
152  
00:07:03,170 --> 00:07:05,290  
肾气丸呢，是用元芳  
  
153  
00:07:05,730 --> 00:07:07,990  
这个不难理解啊  
  
154  
00:07:08,270 --> 00:07:10,270  
所谓脏腑之间的互通  
  
155  
00:07:10,870 --> 00:07:11,910  
脏腑之间的关联  
  
156  
00:07:12,390 --> 00:07:14,150  
那么由于膀胱  
  
157  
00:07:15,100 --> 00:07:18,060  
我们说水陆之治色  
  
158  
00:07:18,580 --> 00:07:22,620  
那么我们则致以补肾行水之法啊  
  
159  
00:07:23,470 --> 00:07:27,730  
那么就把这个膀胱把它打开了  
  
160  
00:07:28,770 --> 00:07:29,730  
用这个肾气丸  
  
161  
00:07:32,300 --> 00:07:32,500  
呃  
  
162  
00:07:32,900 --> 00:07:36,620  
往下一个汤证原文，20条蛇床子散  
  
163  
00:07:38,750 --> 00:07:40,470  
不同传本的写法不一样啊  
  
164  
00:07:40,470 --> 00:07:42,750  
有传本这么写的叫妇人阴寒  
  
165  
00:07:44,400 --> 00:07:45,720  
温阴中做药  
  
166  
00:07:47,260 --> 00:07:48,460  
你像我这个没花本呢  
  
167  
00:07:48,460 --> 00:07:50,180  
没这句话，没花本就说一句话  
  
168  
00:07:52,050 --> 00:07:54,330  
哎，就就就是温阴中作药对吧  
  
169  
00:07:54,330 --> 00:07:56,250  
他没提那个妇人阴寒的事  
  
170  
00:07:56,730 --> 00:07:59,450  
但这里头大家知道有富人阴寒的事  
  
171  
00:07:59,930 --> 00:08:01,890  
那么富人阴寒是什么啊  
  
172  
00:08:01,970 --> 00:08:05,780  
这个历代注家的解释，呃呃  
  
173  
00:08:05,980 --> 00:08:08,260  
那么大多数呢，就是认为就是阴  
  
174  
00:08:08,340 --> 00:08:09,700  
指的就是阴户  
  
175  
00:08:09,820 --> 00:08:10,300  
是不是啊  
  
176  
00:08:10,540 --> 00:08:12,620  
因护寒就是冷的意思  
  
177  
00:08:12,660 --> 00:08:13,340  
其实啊  
  
178  
00:08:15,860 --> 00:08:21,020  
那么用蛇床子散蛇床子这个药在我们伤寒金匮体系之中  
  
179  
00:08:22,300 --> 00:08:23,940  
那么就是比较罕见了啊  
  
180  
00:08:24,300 --> 00:08:24,900  
不多见  
  
181  
00:08:24,900 --> 00:08:26,260  
那么今天临床用的很多  
  
182  
00:08:26,740 --> 00:08:28,580  
为什么叫蛇床子呢  
  
183  
00:08:28,580 --> 00:08:29,620  
那么相传啊  
  
184  
00:08:30,080 --> 00:08:30,920  
这个蛇呢  
  
185  
00:08:31,000 --> 00:08:34,280  
他比较喜欢趴在这个蛇床子的植株下头  
  
186  
00:08:34,679 --> 00:08:36,480  
咱们都知道蛇相对来说  
  
187  
00:08:36,890 --> 00:08:38,370  
我们所谓冷血动物嘛  
  
188  
00:08:38,370 --> 00:08:38,650  
对吧  
  
189  
00:08:38,970 --> 00:08:39,169  
哎  
  
190  
00:08:39,169 --> 00:08:41,130  
它比较也是呃  
  
191  
00:08:41,530 --> 00:08:42,929  
从尸之类也，对吧  
  
192  
00:08:42,929 --> 00:08:44,690  
它它也是，呃  
  
193  
00:08:45,460 --> 00:08:46,580  
比较喜欢阴湿  
  
194  
00:08:46,700 --> 00:08:48,980  
但是呢，这个失大劲儿了呀  
  
195  
00:08:49,760 --> 00:08:51,800  
他啥玩意不都得折中嘛，是吧  
  
196  
00:08:51,800 --> 00:08:53,040  
他有的时候，哎  
  
197  
00:08:53,040 --> 00:08:53,760  
湿太过了  
  
198  
00:08:53,760 --> 00:08:55,400  
他就跑那收上子底下趴一趴  
  
199  
00:08:55,750 --> 00:08:56,910  
那么证明一个问题  
  
200  
00:08:56,910 --> 00:08:58,630  
蛇床子本身芳香燥烈  
  
201  
00:08:58,670 --> 00:09:01,430  
他就不怕这个湿邪和阴寒啊  
  
202  
00:09:01,750 --> 00:09:03,570  
所以他就能这个，呃  
  
203  
00:09:03,770 --> 00:09:04,810  
能有温的作用  
  
204  
00:09:05,250 --> 00:09:06,330  
但是与此同时呢  
  
205  
00:09:06,410 --> 00:09:07,890  
还要注意一个事  
  
206  
00:09:08,440 --> 00:09:09,240  
还要注意一个事  
  
207  
00:09:09,600 --> 00:09:10,760  
蛇床子害有作用  
  
208  
00:09:10,840 --> 00:09:12,840  
根据本经之中记载  
  
209  
00:09:13,240 --> 00:09:18,020  
蛇床子能主男子阳痿湿痒啊  
  
210  
00:09:18,220 --> 00:09:20,740  
那么主妇人阴中肿痛  
  
211  
00:09:22,090 --> 00:09:26,010  
那么这个指男女的这个生殖泌尿系统，它是通制的啊  
  
212  
00:09:26,210 --> 00:09:27,250  
他都可以治  
  
213  
00:09:27,740 --> 00:09:29,260  
呃，别录注解呢  
  
214  
00:09:29,340 --> 00:09:31,780  
又说令妇人子胀热  
  
215  
00:09:31,900 --> 00:09:32,900  
那又能温子胀  
  
216  
00:09:32,900 --> 00:09:34,420  
子胀就是子宫啊  
  
217  
00:09:34,420 --> 00:09:35,100  
能温宫  
  
218  
00:09:35,860 --> 00:09:37,300  
当然这个温子宫呢  
  
219  
00:09:37,380 --> 00:09:40,530  
其实呃，还有拓展啊  
  
220  
00:09:40,530 --> 00:09:44,810  
这个是我在临床中有这个有所体会啊，有发现  
  
221  
00:09:46,160 --> 00:09:49,720  
实际上我们从另一个层面和角度来说  
  
222  
00:09:49,720 --> 00:09:52,640  
古人不那么说古人就叫富人阴寒  
  
223  
00:09:52,840 --> 00:09:56,510  
其实这个阴寒里头还暗含了一个东西，就是这个  
  
224  
00:09:56,990 --> 00:09:57,270  
呃  
  
225  
00:09:58,300 --> 00:10:00,860  
咱们用现代的话讲，就性冷淡知道吧  
  
226  
00:10:01,220 --> 00:10:03,340  
哎，那你说性冷淡是不是病  
  
227  
00:10:03,580 --> 00:10:07,410  
当然这个东西呃我们姑且不讨论，呃  
  
228  
00:10:08,370 --> 00:10:10,980  
就说一个事，这个性冷淡  
  
229  
00:10:10,980 --> 00:10:15,260  
其实你从西医的角度来讲可能是跟激素水平有关，是不是啊  
  
230  
00:10:15,620 --> 00:10:19,370  
但是我们反过来说，从中医寒寒啊  
  
231  
00:10:19,370 --> 00:10:20,170  
它阳气不通  
  
232  
00:10:20,250 --> 00:10:21,450  
它就有这个问题  
  
233  
00:10:21,910 --> 00:10:22,110  
呃  
  
234  
00:10:22,150 --> 00:10:25,990  
所以这个蛇床子散  
  
235  
00:10:26,510 --> 00:10:30,790  
也有能改善这个这个纠正性冷淡的作用啊  
  
236  
00:10:31,310 --> 00:10:33,390  
它虽然不是一个临床的  
  
237  
00:10:34,040 --> 00:10:36,000  
呃，不能当疾病来说吧  
  
238  
00:10:36,200 --> 00:10:37,240  
但是呃  
  
239  
00:10:37,360 --> 00:10:39,400  
其实有很多时候呃  
  
240  
00:10:40,200 --> 00:10:41,640  
也是在临床之中吧  
  
241  
00:10:41,640 --> 00:10:43,240  
他的意义也很大  
  
242  
00:10:43,240 --> 00:10:46,760  
有些家庭可能就是因为这个东西他造成一些矛盾  
  
243  
00:10:46,760 --> 00:10:49,600  
是不是那你适度的调和啊  
  
244  
00:10:49,600 --> 00:10:52,040  
这样的话我们都是对这个  
  
245  
00:10:53,130 --> 00:10:56,090  
这个这个大众都是有益处的  
  
246  
00:10:56,090 --> 00:10:58,650  
但是你任何东西你也不能用之太过啊  
  
247  
00:10:58,650 --> 00:11:00,050  
你要是用的太过这个事  
  
248  
00:11:00,050 --> 00:11:02,550  
反倒呃反为其所害啊  
  
249  
00:11:02,630 --> 00:11:04,470  
那这个初衷就变了  
  
250  
00:11:05,310 --> 00:11:06,550  
呃，就有这个作用  
  
251  
00:11:06,830 --> 00:11:09,190  
那么后头呢，有一个东西叫白粉  
  
252  
00:11:10,340 --> 00:11:11,660  
关于白粉是什么呢  
  
253  
00:11:11,700 --> 00:11:14,420  
因为我们伤寒论的那个白粉吧，多用的是米粉  
  
254  
00:11:15,110 --> 00:11:17,710  
后世一家有争议也有人认为是千粉  
  
255  
00:11:18,270 --> 00:11:20,390  
呃，我们曾经探讨过这个问题是不是  
  
256  
00:11:20,790 --> 00:11:21,550  
但在这呢  
  
257  
00:11:21,550 --> 00:11:23,270  
我个人认为呃  
  
258  
00:11:25,330 --> 00:11:27,050  
铅粉当然有千粉的妙用  
  
259  
00:11:27,450 --> 00:11:28,770  
他这个就是铅粉呢  
  
260  
00:11:28,770 --> 00:11:30,530  
它有有杀虫之用对吗  
  
261  
00:11:30,770 --> 00:11:30,970  
哎  
  
262  
00:11:30,970 --> 00:11:33,290  
那么治疗一些男科妇科这疾病  
  
263  
00:11:33,740 --> 00:11:35,260  
呃，也是有用处的  
  
264  
00:11:36,080 --> 00:11:38,920  
当然也有观点，比如黄杰熙先生呢  
  
265  
00:11:38,920 --> 00:11:41,120  
认为他说这句话很经典啊  
  
266  
00:11:41,120 --> 00:11:44,200  
我也很赞同他说白粉是复兴之位  
  
267  
00:11:44,510 --> 00:11:45,910  
赋是诗词歌赋的赋，形  
  
268  
00:11:45,910 --> 00:11:46,590  
是形状的形  
  
269  
00:11:46,990 --> 00:11:47,670  
复形之位  
  
270  
00:11:47,670 --> 00:11:48,510  
什么叫复兴之位  
  
271  
00:11:48,870 --> 00:11:50,310  
用我的话说就更简单了  
  
272  
00:11:50,310 --> 00:11:50,990  
就是取向  
  
273  
00:11:51,570 --> 00:11:54,970  
他就取个像，我在临床上经常那么用东西  
  
274  
00:11:54,970 --> 00:11:55,770  
有的时候我跟患者说  
  
275  
00:11:55,770 --> 00:11:57,650  
我说你那个切几片姜  
  
276  
00:11:58,160 --> 00:12:00,200  
然后患者就跟我纠结说那多大片  
  
277  
00:12:00,760 --> 00:12:04,080  
我说你看顺眼就行，呵  
  
278  
00:12:04,830 --> 00:12:08,750  
关键是你就就得必须是我这个，我说几片就几片  
  
279  
00:12:08,750 --> 00:12:09,230  
这叫什么  
  
280  
00:12:09,230 --> 00:12:10,270  
这叫复兴之位  
  
281  
00:12:10,270 --> 00:12:10,750  
明白了吧  
  
282  
00:12:11,190 --> 00:12:12,390  
取一个像取一个数  
  
283  
00:12:12,660 --> 00:12:17,240  
具体是多少中医有的时候它既准确又模糊是吧  
  
284  
00:12:17,640 --> 00:12:20,080  
它的准确是我说几片必须几片  
  
285  
00:12:20,560 --> 00:12:23,250  
但是它的模糊是少一片是不行对吧  
  
286  
00:12:23,410 --> 00:12:25,530  
那模糊是一片多大呀  
  
287  
00:12:25,530 --> 00:12:27,050  
哈哈哈，哎  
  
288  
00:12:27,090 --> 00:12:30,790  
但你你你最后咱不用争这个东西有没有道理  
  
289  
00:12:30,790 --> 00:12:33,230  
你就看临床效果好不好就完了是吧  
  
290  
00:12:33,430 --> 00:12:34,750  
咱就说这个问题啊  
  
291  
00:12:35,220 --> 00:12:36,300  
所以这块他说一个事  
  
292  
00:12:36,300 --> 00:12:39,020  
儿无论用米粉还是富人涂面之粉  
  
293  
00:12:39,990 --> 00:12:41,190  
黄杰熙认为皆可  
  
294  
00:12:41,270 --> 00:12:44,230  
这个听着貌似  
  
295  
00:12:46,680 --> 00:12:47,400  
不可理喻  
  
296  
00:12:47,720 --> 00:12:49,560  
但是我本人很喜欢  
  
297  
00:12:49,960 --> 00:12:51,480  
我很喜欢他这个论述啊  
  
298  
00:12:51,760 --> 00:12:52,560  
我觉得特别好  
  
299  
00:12:52,840 --> 00:12:55,700  
为什么这个白粉啊  
  
300  
00:12:56,300 --> 00:12:58,460  
我们说如果是米粉的话  
  
301  
00:12:58,500 --> 00:13:00,220  
它有滋润之之作用  
  
302  
00:13:00,940 --> 00:13:01,500  
相反呢  
  
303  
00:13:01,500 --> 00:13:05,340  
如果是那个千粉啊，则有杀虫之效  
  
304  
00:13:06,110 --> 00:13:06,830  
各有妙用  
  
305  
00:13:07,470 --> 00:13:10,430  
那么为什么还说这个用妇人涂面之粉  
  
306  
00:13:10,430 --> 00:13:13,670  
兔人富人涂面之粉，它里头含铅是吧  
  
307  
00:13:13,670 --> 00:13:14,590  
它里头含铅  
  
308  
00:13:15,030 --> 00:13:16,350  
呃，我认为古人呢  
  
309  
00:13:16,350 --> 00:13:18,270  
他很多时候他说这个事吧  
  
310  
00:13:18,630 --> 00:13:19,390  
尤其汉代  
  
311  
00:13:19,790 --> 00:13:24,500  
这里头不排除是富人涂面之白粉的寓意在里头啊  
  
312  
00:13:25,930 --> 00:13:27,490  
那么这个就是这个方  
  
313  
00:13:27,930 --> 00:13:30,970  
呃，它的用法是比较复杂一点  
  
314  
00:13:31,210 --> 00:13:34,000  
同样是阴道这个栓剂  
  
315  
00:13:34,480 --> 00:13:37,920  
但是用法显然要比凡石丸要复杂得多  
  
316  
00:13:38,800 --> 00:13:39,840  
它是怎么用呢  
  
317  
00:13:41,810 --> 00:13:43,370  
这个墨汁对吧  
  
318  
00:13:43,370 --> 00:13:44,690  
把那个蛇肠子呢  
  
319  
00:13:45,650 --> 00:13:46,050  
研磨  
  
320  
00:13:46,090 --> 00:13:48,250  
研磨之后，白粉少许  
  
321  
00:13:49,470 --> 00:13:54,430  
和合相得如枣大用棉果钠纸啊  
  
322  
00:13:54,550 --> 00:13:56,550  
这个外头是要包棉的啊  
  
323  
00:13:56,550 --> 00:13:57,950  
这个外头是要包棉的  
  
324  
00:13:58,570 --> 00:14:02,530  
自然温，那么自然温指的就是把它那个寒气就化掉了啊  
  
325  
00:14:06,880 --> 00:14:09,880  
好，我们看下一个下一个这个狼牙汤  
  
326  
00:14:11,860 --> 00:14:17,230  
这个汤正就比较比较严重一些了  
  
327  
00:14:17,230 --> 00:14:20,350  
你看21条讲少阴脉华硕  
  
328  
00:14:21,230 --> 00:14:23,150  
那么这个少阴脉其实是这样啊  
  
329  
00:14:24,430 --> 00:14:27,710  
你主要要见左齿这个哨音，还呃  
  
330  
00:14:28,140 --> 00:14:30,700  
跟那个六经半脉还不完全一样  
  
331  
00:14:30,900 --> 00:14:33,900  
你这个就主要见左齿左尺脉  
  
332  
00:14:33,980 --> 00:14:36,420  
华硕那么指的是肾里头有邪啊  
  
333  
00:14:39,100 --> 00:14:41,220  
那么肾呢  
  
334  
00:14:41,380 --> 00:14:43,220  
那开窍于二阴是不是  
  
335  
00:14:43,340 --> 00:14:43,540  
哎  
  
336  
00:14:43,580 --> 00:14:45,500  
于是说了说阴中生疮  
  
337  
00:14:47,170 --> 00:14:48,930  
这个很像是白塞病啊  
  
338  
00:14:50,250 --> 00:14:52,610  
咱们上周还有一位这个患者呢，是吧  
  
339  
00:14:52,730 --> 00:14:52,970  
哎  
  
340  
00:14:52,970 --> 00:14:56,770  
那白塞病的这个生殖器有溃烂，是不是黏膜  
  
341  
00:14:57,370 --> 00:14:58,570  
那么这个，但这个  
  
342  
00:15:00,160 --> 00:15:01,760  
后头人说的就很直白  
  
343  
00:15:01,840 --> 00:15:02,960  
阴中忌生疮  
  
344  
00:15:03,560 --> 00:15:05,720  
阴中石疮烂者啊  
  
345  
00:15:05,840 --> 00:15:07,520  
那么这个怎么办  
  
346  
00:15:08,810 --> 00:15:09,010  
呃  
  
347  
00:15:09,250 --> 00:15:10,930  
那么这种显然呢  
  
348  
00:15:11,530 --> 00:15:15,380  
就是跟这个呃，性传播疾病  
  
349  
00:15:15,420 --> 00:15:17,100  
它是相关了是不是  
  
350  
00:15:17,510 --> 00:15:17,710  
哎  
  
351  
00:15:17,710 --> 00:15:21,510  
那么则以狼牙汤洗之啊  
  
352  
00:15:21,510 --> 00:15:22,390  
以毒攻毒嘛  
  
353  
00:15:23,100 --> 00:15:25,500  
但是有一个问题就是古人呐  
  
354  
00:15:26,020 --> 00:15:27,340  
这个狼牙，狼牙是什么  
  
355  
00:15:27,340 --> 00:15:29,290  
狼牙是狼牙草啊  
  
356  
00:15:29,290 --> 00:15:30,490  
有这种东西叫狼牙草  
  
357  
00:15:30,770 --> 00:15:32,850  
但是古人已经不多见了啊  
  
358  
00:15:32,930 --> 00:15:36,330  
在古代就已经你要找这东西已经很费劲，呃  
  
359  
00:15:36,410 --> 00:15:39,330  
所以古人给出了很多种建议  
  
360  
00:15:39,490 --> 00:15:41,210  
比如说，呃  
  
361  
00:15:41,950 --> 00:15:43,630  
这个顾松原先生啊  
  
362  
00:15:43,670 --> 00:15:46,870  
清代顾松原先生说，可以用什么呢  
  
363  
00:15:46,990 --> 00:15:47,830  
苦参，黄柏  
  
364  
00:15:48,070 --> 00:15:50,030  
桃叶等代制啊  
  
365  
00:15:50,030 --> 00:15:51,190  
就用苦参黄柏  
  
366  
00:15:51,190 --> 00:15:52,030  
你看都是那个  
  
367  
00:15:52,390 --> 00:15:53,280  
呃，哎  
  
368  
00:15:53,360 --> 00:15:55,000  
清热苦寒燥湿的是不是  
  
369  
00:15:55,200 --> 00:15:55,400  
哎  
  
370  
00:15:55,400 --> 00:15:58,130  
桃叶儿等待之，呃  
  
371  
00:15:58,170 --> 00:16:01,760  
陈修园呢，主张以狼牙代之啊  
  
372  
00:16:01,760 --> 00:16:04,600  
如果说狼牙仍缺有很多地方，他没有狼牙呀  
  
373  
00:16:04,600 --> 00:16:04,880  
是吧  
  
374  
00:16:04,960 --> 00:16:05,840  
不是狼毒，狼毒  
  
375  
00:16:05,840 --> 00:16:06,560  
我说错了啊  
  
376  
00:16:06,960 --> 00:16:08,760  
那个很多地方没有狼毒啊  
  
377  
00:16:09,120 --> 00:16:10,120  
没有狼毒怎么办  
  
378  
00:16:10,810 --> 00:16:11,690  
苦身待之  
  
379  
00:16:12,610 --> 00:16:15,690  
其实苦身代之这个思路不还是从金匮里来的吗  
  
380  
00:16:15,690 --> 00:16:17,650  
你们还记得百合胡玉病吗  
  
381  
00:16:17,650 --> 00:16:17,930  
对吧  
  
382  
00:16:17,930 --> 00:16:19,170  
哎，咱们讲过这个问题啊  
  
383  
00:16:20,010 --> 00:16:20,650  
哎，对吧  
  
384  
00:16:21,730 --> 00:16:23,450  
那么这个就是呃，狼牙汤  
  
385  
00:16:24,010 --> 00:16:28,490  
咱们今天临床，我也没见过狼牙草长啥样啊  
  
386  
00:16:28,490 --> 00:16:29,210  
这很遗憾  
  
387  
00:16:29,750 --> 00:16:29,950  
呃  
  
388  
00:16:29,950 --> 00:16:31,470  
所以这个有很多东西  
  
389  
00:16:31,470 --> 00:16:33,750  
我们古人怎么说的，咱就怎么讲啊  
  
390  
00:16:34,310 --> 00:16:36,350  
这个我只能是望文生义了  
  
391  
00:16:37,790 --> 00:16:41,870  
呃，但是不得不说就是我们中医的这个坐浴啊  
  
392  
00:16:41,870 --> 00:16:45,430  
包括他这个洗法其实是很高明的，嗯  
  
393  
00:16:45,590 --> 00:16:46,350  
相对来说  
  
394  
00:16:47,410 --> 00:16:50,650  
它不只是从这个杀虫等等角度啊，呃  
  
395  
00:16:50,690 --> 00:16:52,930  
他也兼顾了一些呃  
  
396  
00:16:53,050 --> 00:16:56,210  
从六气感染啊，所谓这个燥  
  
397  
00:16:56,770 --> 00:17:00,450  
所谓那个风湿热等邪的这个角度  
  
398  
00:17:01,360 --> 00:17:04,440  
他更相对来说他的理论更多元啊  
  
399  
00:17:06,140 --> 00:17:08,380  
哦呃，那么它的用法呢  
  
400  
00:17:09,780 --> 00:17:13,900  
以这个以棉缠金，你看这个用法是很复杂的  
  
401  
00:17:13,900 --> 00:17:15,980  
以棉馋金  
  
402  
00:17:16,980 --> 00:17:19,520  
如简浸汤  
  
403  
00:17:19,680 --> 00:17:23,839  
就是把那个棉呢，给它缠上啊  
  
404  
00:17:24,760 --> 00:17:26,800  
缠上筋，缠筋上头啊  
  
405  
00:17:27,390 --> 00:17:27,589  
呃  
  
406  
00:17:27,630 --> 00:17:28,830  
其实缠根筷子就行  
  
407  
00:17:29,190 --> 00:17:30,270  
但是金为啥缠金  
  
408  
00:17:30,270 --> 00:17:31,110  
因为筋比较软  
  
409  
00:17:31,430 --> 00:17:32,030  
它不伤人  
  
410  
00:17:32,910 --> 00:17:34,420  
呃，如茧  
  
411  
00:17:34,580 --> 00:17:38,100  
就像那个那个呃蚕结的那个茧  
  
412  
00:17:38,140 --> 00:17:40,650  
差不多晋汤  
  
413  
00:17:42,690 --> 00:17:46,050  
利阴中就啥意思把它塞到阴户之中啊  
  
414  
00:17:47,050 --> 00:17:48,450  
每天换四遍药  
  
415  
00:17:51,260 --> 00:17:53,860  
据古人经典记载啊，就是效果非常好  
  
416  
00:17:54,100 --> 00:17:56,420  
当然我们看不到狼狼牙啊  
  
417  
00:17:57,260 --> 00:17:59,220  
那以朗读带着有的时候啊  
  
418  
00:17:59,220 --> 00:18:03,130  
这个比较严重的邪气，当以猛药啊  
  
419  
00:18:03,170 --> 00:18:07,000  
这个这个东西当以猛药好  
  
420  
00:18:07,680 --> 00:18:09,920  
第22条22条很很有意思啊  
  
421  
00:18:10,280 --> 00:18:13,800  
这个高发间咱们以前曾经学过一次，筑高发间  
  
422  
00:18:13,800 --> 00:18:14,640  
还记不记得了  
  
423  
00:18:17,080 --> 00:18:17,920  
在哪个唐正  
  
424  
00:18:23,020 --> 00:18:23,700  
哪个躺者  
  
425  
00:18:24,980 --> 00:18:27,820  
哈哈，对黄疸偏黄疸  
  
426  
00:18:27,820 --> 00:18:31,780  
里头有那么黄疸，那个猪膏发煎它主要是由于淤引起来的吧  
  
427  
00:18:32,260 --> 00:18:32,460  
哎  
  
428  
00:18:32,460 --> 00:18:34,300  
所以猪膏他那里头要用猪油  
  
429  
00:18:34,830 --> 00:18:38,550  
要用这个乱发把它融进去啊  
  
430  
00:18:39,070 --> 00:18:43,910  
仍自还神话，是不是用乱发融进去以通血脉啊  
  
431  
00:18:43,910 --> 00:18:46,430  
以以润这个这个淤血啊  
  
432  
00:18:47,080 --> 00:18:48,280  
那么这个地方呢  
  
433  
00:18:48,990 --> 00:18:51,190  
高发间这个症状非常有意思  
  
434  
00:18:51,190 --> 00:18:53,190  
它叫阴吹，啥叫阴吹  
  
435  
00:18:53,190 --> 00:18:53,830  
我跟你讲啊  
  
436  
00:18:54,470 --> 00:18:56,950  
胃气下泄胃这指的是什么  
  
437  
00:18:57,500 --> 00:18:59,100  
并不只是我们说脾胃的胃  
  
438  
00:19:00,460 --> 00:19:04,910  
所谓大肠小肠皆属胃  
  
439  
00:19:05,550 --> 00:19:06,470  
是不是这么回事啊  
  
440  
00:19:07,110 --> 00:19:07,310  
哎  
  
441  
00:19:07,310 --> 00:19:09,790  
大肠角正就是为阳阳明者未加实事业啊  
  
442  
00:19:09,790 --> 00:19:12,900  
就整个这个气下泄  
  
443  
00:19:13,140 --> 00:19:15,260  
那么整个未加之气下泄  
  
444  
00:19:16,380 --> 00:19:17,700  
造成了一个问题，叫阴吹  
  
445  
00:19:17,820 --> 00:19:19,020  
阴吹是什么啊  
  
446  
00:19:19,840 --> 00:19:22,480  
呃，多见中老年妇女啊  
  
447  
00:19:23,200 --> 00:19:25,640  
这个就是阴道口啊  
  
448  
00:19:25,920 --> 00:19:27,160  
往出能产气  
  
449  
00:19:28,240 --> 00:19:29,400  
而且叫阴吹  
  
450  
00:19:29,480 --> 00:19:31,240  
正喧喧就是喧哗的意思  
  
451  
00:19:31,240 --> 00:19:32,640  
就是这个声音很明显  
  
452  
00:19:34,290 --> 00:19:34,490  
呃  
  
453  
00:19:35,450 --> 00:19:36,610  
这个病很痛苦  
  
454  
00:19:36,690 --> 00:19:37,930  
患者非常痛苦啊  
  
455  
00:19:38,930 --> 00:19:42,690  
那么此什么人家说了一句话叫鼓气时也，哎  
  
456  
00:19:42,770 --> 00:19:43,770  
这就有意思了  
  
457  
00:19:44,210 --> 00:19:50,970  
那么阴吹按理说应该是跟这个子宫有关是不是啊  
  
458  
00:19:51,330 --> 00:19:54,910  
那他怎么跑到这个骨气时了呢  
  
459  
00:19:55,310 --> 00:19:59,230  
他为什么骨气是古道，是后头那个道吧  
  
460  
00:19:59,230 --> 00:20:00,150  
就是大肠嘛  
  
461  
00:20:00,490 --> 00:20:02,050  
它怎么跟大厂有关系了呢  
  
462  
00:20:03,290 --> 00:20:04,250  
这个是真的啊  
  
463  
00:20:04,570 --> 00:20:06,360  
这个是真的，呃  
  
464  
00:20:06,480 --> 00:20:08,640  
其实无非是阳明之气  
  
465  
00:20:08,920 --> 00:20:10,240  
胃腑之气不能通降  
  
466  
00:20:10,680 --> 00:20:12,600  
那个胃腑之中的燥结  
  
467  
00:20:12,640 --> 00:20:14,440  
大便之中燥结下不来  
  
468  
00:20:14,820 --> 00:20:16,500  
下不来之后气憋住了吧  
  
469  
00:20:17,100 --> 00:20:21,740  
鼓胀肠间，由于这个中老年妇女年龄比较大啊  
  
470  
00:20:22,180 --> 00:20:24,590  
带脉松弛，这个子宫呢  
  
471  
00:20:24,630 --> 00:20:27,790  
它它也这个，这个相对来说呃迟软  
  
472  
00:20:28,390 --> 00:20:29,910  
那么导致一个问题  
  
473  
00:20:30,370 --> 00:20:33,210  
这个鼓胀之气呢，就压迫子宫  
  
474  
00:20:33,370 --> 00:20:34,410  
这个大家明白了吧  
  
475  
00:20:34,810 --> 00:20:36,910  
唉，他是被动的子宫被压  
  
476  
00:20:37,230 --> 00:20:39,390  
被压之后就产期发生  
  
477  
00:20:39,510 --> 00:20:40,590  
患者很痛苦  
  
478  
00:20:41,090 --> 00:20:42,330  
这个时候该怎么办  
  
479  
00:20:42,410 --> 00:20:44,210  
其实治疗呢，唯一润下  
  
480  
00:20:44,770 --> 00:20:47,610  
但是这个时候你又不能用这个成器类  
  
481  
00:20:47,890 --> 00:20:49,090  
所以古人用的很巧  
  
482  
00:20:49,800 --> 00:20:50,680  
呃，为什么不能  
  
483  
00:20:51,400 --> 00:20:52,760  
当然用沉浸类也有效  
  
484  
00:20:53,240 --> 00:20:56,000  
我们说猪膏它是有滋润之作用吧  
  
485  
00:20:56,940 --> 00:20:58,100  
哎，你用成绩呢  
  
486  
00:20:58,100 --> 00:21:00,820  
你可能他不见得能把它攻下来  
  
487  
00:21:00,900 --> 00:21:05,180  
你这么一润，对于虚人来说效果更好啊  
  
488  
00:21:06,510 --> 00:21:07,750  
那么前头能通小便  
  
489  
00:21:07,750 --> 00:21:08,870  
后头能立大便啊  
  
490  
00:21:09,670 --> 00:21:09,870  
额  
  
491  
00:21:10,310 --> 00:21:11,630  
子宫它不受力  
  
492  
00:21:12,070 --> 00:21:13,710  
这样的话，这个问题就好了  
  
493  
00:21:14,210 --> 00:21:15,250  
呃，但是呢  
  
494  
00:21:15,770 --> 00:21:19,800  
中间要有注意，黄杰熙先生他讲了一个问题啊  
  
495  
00:21:19,960 --> 00:21:21,120  
重度的宫颈糜烂  
  
496  
00:21:21,440 --> 00:21:22,720  
包括宫颈癌，慎用  
  
497  
00:21:23,160 --> 00:21:28,020  
为什么怕把这个肠道和子宫之间的那个通路把他打穿  
  
498  
00:21:28,380 --> 00:21:30,580  
这个我在临床之中见过啊  
  
499  
00:21:30,580 --> 00:21:32,060  
经历过，患者很痛苦  
  
500  
00:21:32,180 --> 00:21:33,820  
他这个真的太痛苦了  
  
501  
00:21:33,820 --> 00:21:35,940  
就这个物理性的穿孔  
  
502  
00:21:36,020 --> 00:21:39,020  
咱们同学可能在座的都有印象，是不是啊  
  
503  
00:21:39,540 --> 00:21:39,820  
嗯  
  
504  
00:21:41,080 --> 00:21:44,880  
那么由于朱高发间他有这个额  
  
505  
00:21:45,720 --> 00:21:47,080  
化瘀之力太强  
  
506  
00:21:47,690 --> 00:21:49,250  
所以你想想他重度宫颈糜烂  
  
507  
00:21:49,250 --> 00:21:50,730  
它本本来子宫壁就很薄  
  
508  
00:21:51,130 --> 00:21:53,930  
那么你一旦要给它药力作用造成穿孔  
  
509  
00:21:54,290 --> 00:21:57,020  
那么这个就是我们医生，呃  
  
510  
00:21:57,020 --> 00:22:01,210  
那么你的这个就很难办啊  
  
511  
00:22:01,250 --> 00:22:04,130  
我们要真是出现这这这一例患者的话  
  
512  
00:22:04,130 --> 00:22:06,330  
我们的内心他是绝对是过不去的啊  
  
513  
00:22:06,610 --> 00:22:08,170  
所以我们要慎之啊  
  
514  
00:22:08,210 --> 00:22:10,890  
甚至就是你朱高发现是好药，是好方  
  
515  
00:22:10,890 --> 00:22:13,170  
是不是你临证的时候要多注意  
  
516  
00:22:13,530 --> 00:22:16,910  
其实这个是有，这个是有信号的啊  
  
517  
00:22:16,910 --> 00:22:17,790  
你看他的麦  
  
518  
00:22:18,190 --> 00:22:21,790  
他的麦相对来说应该是比较虚弱的啊，这个情况  
  
519  
00:22:23,310 --> 00:22:24,670  
好，我们接着往后看  
  
520  
00:22:26,860 --> 00:22:28,980  
下一个唐政  
  
521  
00:22:30,260 --> 00:22:32,780  
小儿肝虫十尺  
  
522  
00:22:34,850 --> 00:22:39,390  
小儿肝虫食吃啥叫肝虫是肝虫是肝鸡啊  
  
523  
00:22:39,790 --> 00:22:41,950  
很多小孩啊，肚子很大  
  
524  
00:22:42,910 --> 00:22:44,310  
四肢不长肉是不是啊  
  
525  
00:22:44,550 --> 00:22:48,200  
哎，那么肝肌被认为是是是是  
  
526  
00:22:48,440 --> 00:22:52,440  
有这个干机干机之后牙还坏了啊  
  
527  
00:22:52,760 --> 00:22:55,400  
十尺十尺就是把那个变成蛀牙了吗  
  
528  
00:22:56,320 --> 00:22:57,240  
呃，关于这呢  
  
529  
00:22:57,520 --> 00:22:58,680  
你看很有意思啊  
  
530  
00:22:58,920 --> 00:23:03,450  
在这我说说我的认知这个观点  
  
531  
00:23:04,370 --> 00:23:06,510  
呃，这个蛀牙啊  
  
532  
00:23:06,510 --> 00:23:08,910  
我们这个方其实它直接是针对蛀牙的  
  
533  
00:23:08,910 --> 00:23:12,630  
但有个前提，前提是干肌是不是肝肌的人往往有湿吧  
  
534  
00:23:13,150 --> 00:23:14,110  
哎，这个问题  
  
535  
00:23:15,500 --> 00:23:16,220  
关于蛀牙  
  
536  
00:23:16,420 --> 00:23:21,500  
我们现代医学和中医观点不同啊  
  
537  
00:23:21,580 --> 00:23:22,500  
如是我闻  
  
538  
00:23:23,860 --> 00:23:24,140  
呃  
  
539  
00:23:26,100 --> 00:23:29,340  
中医过去蛀牙不叫蛀牙，知道叫啥吗  
  
540  
00:23:31,390 --> 00:23:33,070  
叫虫牙听说过没有  
  
541  
00:23:33,470 --> 00:23:33,670  
唉  
  
542  
00:23:33,710 --> 00:23:35,870  
老辈儿人都那么讲，呃  
  
543  
00:23:36,120 --> 00:23:37,960  
我之前看过一个新闻  
  
544  
00:23:38,040 --> 00:23:39,640  
好像在哪个公园还是在哪儿  
  
545  
00:23:39,640 --> 00:23:45,220  
就是有人就是被斥之为江湖游医啊  
  
546  
00:23:45,340 --> 00:23:48,140  
这个收钱，然后牙疼的人去找他  
  
547  
00:23:48,700 --> 00:23:52,450  
他给你往出弄，这个牙虫之后当时还上了新闻  
  
548  
00:23:52,490 --> 00:23:54,970  
我记得之前有过这个报道呃  
  
549  
00:23:55,010 --> 00:23:57,010  
然后引起了舆论的轩然大波  
  
550  
00:23:57,210 --> 00:23:58,840  
其实啊呃  
  
551  
00:23:59,000 --> 00:24:00,280  
我之前给大家讲过  
  
552  
00:24:00,520 --> 00:24:02,640  
中医有三尸九虫之说是吧  
  
553  
00:24:02,640 --> 00:24:03,880  
它这个虫有很多啊  
  
554  
00:24:04,250 --> 00:24:05,570  
它是不一定是可见的  
  
555  
00:24:05,570 --> 00:24:06,890  
它有可能是幻化之虫  
  
556  
00:24:07,050 --> 00:24:10,370  
中医本来他的这个纵深维度和眼界  
  
557  
00:24:10,650 --> 00:24:13,290  
他就不是以这个就是  
  
558  
00:24:14,870 --> 00:24:18,950  
最固化的自由意识度的来说事  
  
559  
00:24:19,350 --> 00:24:20,110  
他的这个意识  
  
560  
00:24:20,110 --> 00:24:24,090  
自由度本身是要高于后天三维物理世界的  
  
561  
00:24:24,090 --> 00:24:25,990  
一些固化的东西  
  
562  
00:24:26,390 --> 00:24:27,950  
因此我跟同学们也讲过  
  
563  
00:24:27,950 --> 00:24:29,470  
就是有人比如黑中医  
  
564  
00:24:29,470 --> 00:24:30,670  
你不要跟他去争  
  
565  
00:24:31,190 --> 00:24:32,830  
你也你也不用去降  
  
566  
00:24:33,430 --> 00:24:33,630  
呃  
  
567  
00:24:33,910 --> 00:24:35,190  
变者不善，善者不辩  
  
568  
00:24:35,270 --> 00:24:39,330  
就是每个人的意识自由度不一样  
  
569  
00:24:39,530 --> 00:24:43,090  
你逼着人家去接受这个事，本身它不合理  
  
570  
00:24:43,570 --> 00:24:46,730  
当年孔子也跟我是一个观点，对吧  
  
571  
00:24:46,730 --> 00:24:48,210  
孔子有个学生啊  
  
572  
00:24:48,210 --> 00:24:50,490  
有一回这个，当然这是庄子说的  
  
573  
00:24:50,490 --> 00:24:51,570  
不知道有没有这事  
  
574  
00:24:51,770 --> 00:24:53,330  
庄子没事就拿孔子讲故事  
  
575  
00:24:53,570 --> 00:24:54,330  
哎，说有学生  
  
576  
00:24:54,330 --> 00:24:55,770  
学生那个碰友一人啊  
  
577  
00:24:55,770 --> 00:24:57,760  
那人说说，一年有三季  
  
578  
00:24:58,080 --> 00:24:58,440  
对吧  
  
579  
00:24:58,560 --> 00:24:59,760  
这个你们都都熟啊  
  
580  
00:25:00,200 --> 00:25:02,760  
就同理在在这不赘述啊  
  
581  
00:25:03,120 --> 00:25:04,120  
我只说一个事  
  
582  
00:25:04,990 --> 00:25:06,910  
从中医这个角度蛀牙  
  
583  
00:25:06,990 --> 00:25:09,630  
他有重症的机理在里头  
  
584  
00:25:09,980 --> 00:25:10,900  
呃，这个事呢  
  
585  
00:25:10,900 --> 00:25:12,340  
感兴趣的你是自己  
  
586  
00:25:12,340 --> 00:25:15,220  
你可以做做实验，有方子这东西不是没有  
  
587  
00:25:15,500 --> 00:25:16,020  
比如  
  
588  
00:25:17,000 --> 00:25:20,840  
呃，我们说这个串雅  
  
589  
00:25:22,300 --> 00:25:22,740  
知道吧  
  
590  
00:25:23,060 --> 00:25:23,260  
哎  
  
591  
00:25:23,300 --> 00:25:25,720  
串牙里头有那个方，哎  
  
592  
00:25:25,720 --> 00:25:31,120  
怎么弄这个牙虫过去老辈人还真是有会这个的啊  
  
593  
00:25:32,800 --> 00:25:34,960  
弄出那那那个小虫子啊  
  
594  
00:25:36,090 --> 00:25:38,690  
呃，你也不知道他从哪出来的啊  
  
595  
00:25:38,690 --> 00:25:39,650  
出来之后就好了  
  
596  
00:25:40,490 --> 00:25:41,610  
哎，但是这个呢  
  
597  
00:25:42,760 --> 00:25:43,760  
我同理啊  
  
598  
00:25:43,840 --> 00:25:45,440  
还是不做临床指导  
  
599  
00:25:45,600 --> 00:25:47,800  
那么只是把我们古人一些东西  
  
600  
00:25:47,800 --> 00:25:50,400  
包括我小的时候经历见过的一些东西  
  
601  
00:25:50,600 --> 00:25:53,380  
如是我闻，转述告诉大家啊  
  
602  
00:25:53,620 --> 00:25:54,740  
转述告诉大家  
  
603  
00:25:57,460 --> 00:25:57,660  
嗯  
  
604  
00:25:57,780 --> 00:26:01,090  
我小时候也见过很多一些奇奇怪怪的事  
  
605  
00:26:01,090 --> 00:26:02,890  
包括一些高人啊，呃  
  
606  
00:26:03,090 --> 00:26:05,730  
我在很小的时候上小学那会，儿吧就跟  
  
607  
00:26:06,030 --> 00:26:07,310  
没事就到公园  
  
608  
00:26:07,510 --> 00:26:08,390  
哎，我  
  
609  
00:26:08,390 --> 00:26:09,910  
我们家旁边有一园林啊  
  
610  
00:26:09,910 --> 00:26:11,310  
我就去那园林  
  
611  
00:26:11,590 --> 00:26:15,590  
早上起来哎，跟很多老人家老头跟他们跑  
  
612  
00:26:16,270 --> 00:26:16,470  
呃  
  
613  
00:26:16,670 --> 00:26:20,970  
见过很多这个有故事的老人，呃  
  
614  
00:26:21,050 --> 00:26:22,090  
我印象很深  
  
615  
00:26:22,090 --> 00:26:23,410  
曾经我见过一个老人  
  
616  
00:26:23,410 --> 00:26:24,210  
他口头禅  
  
617  
00:26:24,690 --> 00:26:27,530  
他穿着一个斜襟的一个棉袄自己做的  
  
618  
00:26:27,930 --> 00:26:28,130  
呃  
  
619  
00:26:28,170 --> 00:26:29,330  
他没事就说那句话  
  
620  
00:26:29,330 --> 00:26:31,530  
就说我是光绪年生人啊  
  
621  
00:26:33,980 --> 00:26:35,220  
跟我的跨度很大啊  
  
622  
00:26:35,220 --> 00:26:38,460  
但是我见过，甚至是我当年学舞的时候  
  
623  
00:26:38,820 --> 00:26:39,020  
呃  
  
624  
00:26:39,060 --> 00:26:41,900  
我给溥仪的护军还还还还练过  
  
625  
00:26:42,140 --> 00:26:43,940  
练过那个那个金刚巴士呢  
  
626  
00:26:43,940 --> 00:26:44,260  
对吧  
  
627  
00:26:44,820 --> 00:26:45,940  
很多年以前啊  
  
628  
00:26:46,300 --> 00:26:47,900  
人老爷子岁数很大了啊  
  
629  
00:26:48,100 --> 00:26:49,820  
都颤颤巍巍的说  
  
630  
00:26:49,820 --> 00:26:51,540  
小伙子，你练我看看  
  
631  
00:26:51,540 --> 00:26:52,140  
呵呵呵  
  
632  
00:26:52,380 --> 00:26:54,500  
你说这经经经历过很多事啊  
  
633  
00:26:54,890 --> 00:26:56,570  
呃，包括很多有意思的事  
  
634  
00:26:56,850 --> 00:27:00,290  
所以一些东西我比较容易能接受啊  
  
635  
00:27:00,970 --> 00:27:04,450  
你见过之后你就不敢轻易否定什么了啊  
  
636  
00:27:04,570 --> 00:27:06,050  
就不敢轻易否定什么了  
  
637  
00:27:06,690 --> 00:27:07,370  
那么这个呢  
  
638  
00:27:07,730 --> 00:27:08,010  
嗯  
  
639  
00:27:08,690 --> 00:27:10,010  
他后头说，宜非仲景方  
  
640  
00:27:10,010 --> 00:27:14,210  
但是后世医家认为这个方法好使，古人他没有压抑  
  
641  
00:27:14,210 --> 00:27:17,660  
古人就不能得得这个牙病了吗  
  
642  
00:27:18,380 --> 00:27:19,540  
你得允许让他得呀  
  
643  
00:27:19,540 --> 00:27:20,540  
得了之后那怎么办  
  
644  
00:27:20,580 --> 00:27:21,420  
怎么办啊是吧  
  
645  
00:27:21,980 --> 00:27:22,180  
哎  
  
646  
00:27:22,220 --> 00:27:23,900  
古人这个没有用内服的药  
  
647  
00:27:23,900 --> 00:27:25,380  
但是内服药效果也特别好啊  
  
648  
00:27:25,860 --> 00:27:26,100  
哎  
  
649  
00:27:26,100 --> 00:27:28,070  
这个我们呃，有机会吧  
  
650  
00:27:28,070 --> 00:27:31,070  
如果再讲的话，可能讲到温病啊  
  
651  
00:27:31,070 --> 00:27:32,910  
会给大家聊一聊啊  
  
652  
00:27:34,230 --> 00:27:36,070  
又给挖个坑是吧  
  
653  
00:27:37,660 --> 00:27:40,180  
那么呃，就说这个事  
  
654  
00:27:40,260 --> 00:27:43,100  
那你不用内服外用咱咋弄啊  
  
655  
00:27:43,700 --> 00:27:45,670  
外用咱咋弄，呃  
  
656  
00:27:45,710 --> 00:27:50,350  
你看这个雄黄庭立两位咋办呢  
  
657  
00:27:50,350 --> 00:27:52,150  
这个绝对是，呃  
  
658  
00:27:52,190 --> 00:27:53,310  
绝对是狠招啊  
  
659  
00:27:53,830 --> 00:27:54,950  
你看墨之  
  
660  
00:27:55,910 --> 00:27:58,270  
取腊日诛之  
  
661  
00:27:59,530 --> 00:28:03,370  
你看那个呃，腊日诛之  
  
662  
00:28:03,570 --> 00:28:04,450  
关于这个呀  
  
663  
00:28:05,900 --> 00:28:06,660  
嘶呃  
  
664  
00:28:08,130 --> 00:28:11,370  
我的这个理解，呃  
  
665  
00:28:11,890 --> 00:28:14,770  
蜡呢，代表这个封藏的意思  
  
666  
00:28:15,770 --> 00:28:15,970  
哎  
  
667  
00:28:15,970 --> 00:28:18,010  
以12支来说是吧  
  
668  
00:28:18,470 --> 00:28:19,990  
呃，其相合于子水  
  
669  
00:28:20,070 --> 00:28:22,150  
那么肾我们说齿为骨之余  
  
670  
00:28:22,310 --> 00:28:23,310  
所以取腊日  
  
671  
00:28:23,670 --> 00:28:28,540  
这个里头合着点我们说道门术数的数理在里头  
  
672  
00:28:29,180 --> 00:28:29,380  
哎  
  
673  
00:28:30,060 --> 00:28:33,260  
猪又为水兽，是不是这回事啊  
  
674  
00:28:34,460 --> 00:28:37,940  
他的油溶了之后，用槐之槐为阴木  
  
675  
00:28:38,780 --> 00:28:39,460  
木鬼嘛  
  
676  
00:28:39,900 --> 00:28:40,380  
看见了吧  
  
677  
00:28:40,980 --> 00:28:42,700  
鬼者无形无相之意也  
  
678  
00:28:43,660 --> 00:28:45,900  
用无相的东西治无相的东西  
  
679  
00:28:46,840 --> 00:28:47,760  
治无相的虫  
  
680  
00:28:48,760 --> 00:28:51,000  
哎，以无治无以怀之  
  
681  
00:28:51,680 --> 00:28:53,320  
当然这都是我个人理解啊  
  
682  
00:28:53,320 --> 00:28:56,640  
那哪家一家也没这么说，我自己捋的啊  
  
683  
00:28:57,090 --> 00:28:58,810  
呃，一家之言仅供参考  
  
684  
00:28:59,250 --> 00:29:04,620  
拿怀之这个棉果头四五枚  
  
685  
00:29:04,780 --> 00:29:07,660  
就是你得准备四五根准备一根不够  
  
686  
00:29:08,600 --> 00:29:09,280  
明白了啥意思  
  
687  
00:29:09,280 --> 00:29:12,240  
没有用那个腊日的猪油  
  
688  
00:29:12,860 --> 00:29:16,260  
把雄黄和挺立的沫把它融融到里头  
  
689  
00:29:16,620 --> 00:29:20,220  
用槐枝头裹上棉蘸着怎么办  
  
690  
00:29:20,910 --> 00:29:23,790  
点药烙指明白了吧  
  
691  
00:29:24,430 --> 00:29:27,470  
拿这个药哪个牙有问题，直接往上怼  
  
692  
00:29:29,640 --> 00:29:30,200  
怼多少  
  
693  
00:29:30,520 --> 00:29:32,160  
那么四五根你琢磨吧  
  
694  
00:29:33,090 --> 00:29:33,290  
哎  
  
695  
00:29:33,370 --> 00:29:36,850  
四五根，那么这个里头其实反过来啊  
  
696  
00:29:36,930 --> 00:29:39,010  
我们可以捋出一些事  
  
697  
00:29:39,010 --> 00:29:41,810  
那你说老师这个条纹有啥意义啊  
  
698  
00:29:42,210 --> 00:29:43,890  
是不是下回我要再牙疼  
  
699  
00:29:43,890 --> 00:29:45,610  
我就不去看牙医了  
  
700  
00:29:45,610 --> 00:29:47,930  
我就自己弄弄点雄黄，弄点挺离子  
  
701  
00:29:48,280 --> 00:29:49,560  
张老师没说这个事啊  
  
702  
00:29:49,640 --> 00:29:50,480  
不是那个概念  
  
703  
00:29:51,720 --> 00:29:52,200  
啥意思  
  
704  
00:29:52,200 --> 00:29:53,160  
给大家讲一下  
  
705  
00:29:53,820 --> 00:29:55,620  
黄杰熙先生凭这一段  
  
706  
00:29:55,740 --> 00:29:57,820  
他说了一句话，叫耻为古之鱼  
  
707  
00:29:58,300 --> 00:29:59,140  
原本属肾  
  
708  
00:29:59,540 --> 00:30:01,140  
那么因此总结三条  
  
709  
00:30:01,460 --> 00:30:03,870  
一、土可治水，二、风可动水  
  
710  
00:30:03,950 --> 00:30:05,190  
三、热可蒸水  
  
711  
00:30:06,190 --> 00:30:08,990  
故风湿瘀浊而重生  
  
712  
00:30:10,260 --> 00:30:11,260  
他说了三件事  
  
713  
00:30:11,860 --> 00:30:14,660  
一土能治水，而水为谷之鱼吗  
  
714  
00:30:15,260 --> 00:30:16,540  
肾主主骨吗  
  
715  
00:30:17,210 --> 00:30:18,490  
而而合于水吧  
  
716  
00:30:18,730 --> 00:30:21,930  
那么第一能对水有影响的是土土主湿  
  
717  
00:30:22,690 --> 00:30:24,330  
所以你看有很多人吃甜的东西  
  
718  
00:30:24,330 --> 00:30:26,570  
它容易得那个牙病是吧  
  
719  
00:30:26,930 --> 00:30:28,610  
第二，风可动水  
  
720  
00:30:29,690 --> 00:30:31,410  
那么很多时候风  
  
721  
00:30:32,450 --> 00:30:37,340  
呃和水之间，我们说水能生木  
  
722  
00:30:37,930 --> 00:30:39,970  
但是风呢，又能又能绕水  
  
723  
00:30:40,090 --> 00:30:41,850  
它之间是一个动态的关系啊  
  
724  
00:30:42,340 --> 00:30:44,020  
与此同时，热可生水  
  
725  
00:30:44,020 --> 00:30:44,780  
有热内淤  
  
726  
00:30:44,780 --> 00:30:46,300  
那么很容易化腐  
  
727  
00:30:46,660 --> 00:30:48,060  
我在这要说一个事，儿  
  
728  
00:30:48,380 --> 00:30:49,540  
我们通过这个条  
  
729  
00:30:49,740 --> 00:30:53,860  
其实要琢磨琢磨这个牙病  
  
730  
00:30:55,980 --> 00:30:58,000  
他的病机啊  
  
731  
00:30:58,000 --> 00:30:59,320  
你琢磨琢磨这几个要素  
  
732  
00:31:00,080 --> 00:31:01,040  
为什么这么说呢  
  
733  
00:31:01,200 --> 00:31:02,960  
你别以为好好刷牙  
  
734  
00:31:02,960 --> 00:31:04,980  
或者说就是我就呃  
  
735  
00:31:05,260 --> 00:31:05,820  
有问题  
  
736  
00:31:05,860 --> 00:31:07,220  
马上看那是应该的  
  
737  
00:31:07,220 --> 00:31:09,580  
但是你别以为万事大吉他就不得病  
  
738  
00:31:10,550 --> 00:31:13,630  
我不知道你们见没见过有很多人啊，刷牙刷的可勤了  
  
739  
00:31:14,710 --> 00:31:16,310  
牙该烂还烂知道吗  
  
740  
00:31:16,970 --> 00:31:20,050  
那么为什么你不能光从结果上论治我们  
  
741  
00:31:20,570 --> 00:31:22,650  
仲景先是告诉你那治病啊  
  
742  
00:31:23,050 --> 00:31:28,500  
那么实际上我们先要要有一个治未病的观念  
  
743  
00:31:28,500 --> 00:31:28,980  
对不对啊  
  
744  
00:31:29,180 --> 00:31:30,780  
你要从他的先机论治  
  
745  
00:31:31,540 --> 00:31:33,340  
你不能总是从结果上啊  
  
746  
00:31:33,340 --> 00:31:36,500  
从从最后他造成结果层面太被动了啊  
  
747  
00:31:37,490 --> 00:31:40,570  
那么这个就是呃对他的相应的理解  
  
748  
00:31:41,680 --> 00:31:43,000  
呃，那么讲到这呢  
  
749  
00:31:43,080 --> 00:31:47,710  
实际上呃，整部金匮要略咱们都说完了  
  
750  
00:31:48,110 --> 00:31:51,510  
后头有一些杂疗方，呃  
  
751  
00:31:53,520 --> 00:31:54,640  
很很细碎了  
  
752  
00:31:54,640 --> 00:31:57,120  
那么这个就不一一给大家赘述了  
  
753  
00:31:57,660 --> 00:31:58,620  
后头这些方呢  
  
754  
00:31:58,940 --> 00:32:01,820  
那么有很多伤寒住家就不住了  
  
755  
00:32:01,820 --> 00:32:04,580  
但是有一个方我觉得大家可以看一看啊  
  
756  
00:32:04,580 --> 00:32:07,280  
就是40加减柴胡因子，呃  
  
757  
00:32:08,800 --> 00:32:12,820  
冬春夏秋各自的那个五脏虚热的加减  
  
758  
00:32:12,820 --> 00:32:15,660  
在临床中是很很实用的  
  
759  
00:32:15,660 --> 00:32:18,780  
这个给大家推荐一下，可以看一看  
  
760  
00:32:20,550 --> 00:32:21,310  
那么到这儿呢  
  
761  
00:32:21,310 --> 00:32:26,110  
我们金匮要略所有的内容就都给大家讲完了  
  
762  
00:32:26,890 --> 00:32:27,810  
呃，最后呢  
  
763  
00:32:28,770 --> 00:32:31,890  
总结点东西吧，就加一个小小的总结  
  
764  
00:32:32,770 --> 00:32:33,050  
呃  
  
765  
00:32:34,160 --> 00:32:38,160  
由于个人的这个学识和临证水平的原因啊，所限  
  
766  
00:32:38,520 --> 00:32:39,920  
那么之前有一些东西呢  
  
767  
00:32:40,280 --> 00:32:42,940  
我个人认为我也做一个补充  
  
768  
00:32:43,260 --> 00:32:45,220  
比如说金匮要略的金贵  
  
769  
00:32:46,020 --> 00:32:47,620  
我在之前的时候我不知道  
  
770  
00:32:47,620 --> 00:32:50,920  
后来我翻了很多，呃文献  
  
771  
00:32:51,960 --> 00:32:55,270  
金桂并不是黄金打造的，成本太高了  
  
772  
00:32:55,550 --> 00:32:57,190  
你开门关门也费劲是吧  
  
773  
00:32:57,630 --> 00:32:59,820  
你想你想挪一个地方，对吧  
  
774  
00:32:59,820 --> 00:33:01,260  
在你家本来放窗台那儿  
  
775  
00:33:01,260 --> 00:33:03,580  
然后你说你挪到卧室抬不动啊  
  
776  
00:33:04,140 --> 00:33:06,240  
抬不动，金贵金贵  
  
777  
00:33:06,280 --> 00:33:09,760  
那个金指的是铜黄铜  
  
778  
00:33:10,280 --> 00:33:11,760  
呃，其实是什么  
  
779  
00:33:11,760 --> 00:33:13,240  
是那个青铜，咱们知道吧  
  
780  
00:33:13,800 --> 00:33:16,000  
青铜本来是金色的，非常漂亮  
  
781  
00:33:16,680 --> 00:33:17,840  
那么时间久了之后  
  
782  
00:33:18,160 --> 00:33:20,080  
上面生铜绿就变成了青色  
  
783  
00:33:20,520 --> 00:33:22,640  
实际就是跟金金子的那个颜色差不多  
  
784  
00:33:22,880 --> 00:33:24,520  
金贵金贵的金其实是铜  
  
785  
00:33:24,680 --> 00:33:27,320  
这是第一个我要呃更正的问题啊  
  
786  
00:33:27,320 --> 00:33:29,080  
咱们这个作为补丁版是吧  
  
787  
00:33:29,480 --> 00:33:29,680  
哎  
  
788  
00:33:29,680 --> 00:33:30,240  
那么哎  
  
789  
00:33:30,400 --> 00:33:31,120  
更正的问题  
  
790  
00:33:31,520 --> 00:33:32,280  
呃，第二呢  
  
791  
00:33:32,480 --> 00:33:34,160  
我过去有一个论点  
  
792  
00:33:34,200 --> 00:33:35,960  
我后来啊，呃  
  
793  
00:33:37,120 --> 00:33:40,240  
也做了反思啊，这个说法不对  
  
794  
00:33:40,240 --> 00:33:43,040  
因为我在临证的时候接触肺癌比较多  
  
795  
00:33:43,160 --> 00:33:43,760  
接触肺癌呢  
  
796  
00:33:43,760 --> 00:33:46,040  
我总是要先声夺人啊  
  
797  
00:33:46,600 --> 00:33:48,320  
强调治未病而不治已病  
  
798  
00:33:49,190 --> 00:33:51,430  
经历了这次新冠疫情  
  
799  
00:33:52,630 --> 00:33:53,830  
年初的这个开放  
  
800  
00:33:54,560 --> 00:33:57,360  
那么大量的患者出现了各种问题的症状之后  
  
801  
00:33:57,880 --> 00:33:59,560  
我们没法那么精细的诊疗  
  
802  
00:33:59,680 --> 00:34:02,790  
我们师门当时有一张方叫郑源散  
  
803  
00:34:03,510 --> 00:34:04,710  
大显神威啊  
  
804  
00:34:04,830 --> 00:34:07,970  
麻黄皂猪牙皂角对吧  
  
805  
00:34:08,250 --> 00:34:12,150  
和带黄致这个血氧饱和度低的人，甚至昏迷的  
  
806  
00:34:12,150 --> 00:34:12,989  
甚至频死的  
  
807  
00:34:13,429 --> 00:34:16,510  
那么每每整衰就危，效果非常好  
  
808  
00:34:16,920 --> 00:34:19,600  
呃，我师父沈谦益先生所传之方  
  
809  
00:34:20,440 --> 00:34:24,000  
那么从这上头我就知道造假丸的妙用，我就知道了  
  
810  
00:34:24,000 --> 00:34:26,400  
以前我对皂荚丸有所偏见  
  
811  
00:34:26,630 --> 00:34:29,190  
在这跟他说句对不起啊，哈哈  
  
812  
00:34:29,310 --> 00:34:31,489  
这番绝对是好方，尺有所短  
  
813  
00:34:31,489 --> 00:34:32,170  
寸有所长  
  
814  
00:34:32,250 --> 00:34:32,969  
各有妙用  
  
815  
00:34:33,090 --> 00:34:33,530  
我呀  
  
816  
00:34:33,650 --> 00:34:35,010  
当时是浅陋了  
  
817  
00:34:35,010 --> 00:34:35,530  
知道了吗  
  
818  
00:34:36,010 --> 00:34:36,250  
哎  
  
819  
00:34:36,250 --> 00:34:37,969  
咱们还是那个  
  
820  
00:34:38,909 --> 00:34:40,429  
太那个年轻了啊  
  
821  
00:34:40,429 --> 00:34:41,429  
好多好多话呢  
  
822  
00:34:41,600 --> 00:34:42,880  
你没经历，你不知道  
  
823  
00:34:43,000 --> 00:34:45,120  
有很多东西各有妙用啊  
  
824  
00:34:45,320 --> 00:34:47,239  
向古人郑重道个歉啊  
  
825  
00:34:47,360 --> 00:34:49,040  
这个解释一下啊  
  
826  
00:34:49,520 --> 00:34:49,719  
呃  
  
827  
00:34:49,760 --> 00:34:52,840  
还有一个事儿，这个关于泽奇汤的沉脉  
  
828  
00:34:52,880 --> 00:34:54,080  
那么后续有很多同学  
  
829  
00:34:54,080 --> 00:34:57,230  
包括同仁跟我交流过泽漆汤的沉脉  
  
830  
00:34:57,630 --> 00:35:00,580  
那么我在这儿要说一个事  
  
831  
00:35:00,580 --> 00:35:02,660  
因为也有一件事对我有触动  
  
832  
00:35:03,150 --> 00:35:03,350  
呃  
  
833  
00:35:03,550 --> 00:35:05,870  
一位山东的一位患者啊  
  
834  
00:35:06,150 --> 00:35:08,510  
这个甲状腺占位到我这来  
  
835  
00:35:08,550 --> 00:35:11,670  
那么应用则气汤之后，呃  
  
836  
00:35:12,440 --> 00:35:16,240  
这个后来呢，发现肝脏肝功出现了变化  
  
837  
00:35:16,760 --> 00:35:18,360  
呃，还好后来及时纠正  
  
838  
00:35:19,080 --> 00:35:19,360  
呃  
  
839  
00:35:19,910 --> 00:35:21,790  
但是在这个事对我触动很大  
  
840  
00:35:21,830 --> 00:35:25,270  
我就更加深入的去研究了泽奇汤的沉脉  
  
841  
00:35:25,860 --> 00:35:26,060  
呃  
  
842  
00:35:26,420 --> 00:35:30,020  
那么也有很多东西随着我们自己见识的那个呃  
  
843  
00:35:31,330 --> 00:35:32,010  
成长啊  
  
844  
00:35:32,130 --> 00:35:33,890  
那么有很多人可能也会有变化  
  
845  
00:35:34,250 --> 00:35:35,930  
臣为主礼，这是肯定的  
  
846  
00:35:36,130 --> 00:35:38,330  
那么有很多时候由于我择机汤用的太多  
  
847  
00:35:38,670 --> 00:35:39,550  
量用太大  
  
848  
00:35:39,590 --> 00:35:41,150  
各种，尤其是那个非小细胞癌  
  
849  
00:35:41,150 --> 00:35:41,510  
对吧  
  
850  
00:35:42,570 --> 00:35:43,130  
太多了  
  
851  
00:35:43,530 --> 00:35:44,490  
那么所以说呢  
  
852  
00:35:44,650 --> 00:35:46,210  
有的时候萝卜快了不洗泥  
  
853  
00:35:46,250 --> 00:35:47,770  
但是我反思了一个问题  
  
854  
00:35:47,770 --> 00:35:49,210  
从这个患者对我的触动  
  
855  
00:35:49,210 --> 00:35:50,730  
我反思了一个很重要的问题  
  
856  
00:35:51,100 --> 00:35:53,380  
那么则其汤你即使脉再沉  
  
857  
00:35:53,460 --> 00:35:55,300  
它的肝脉一定是充盛的  
  
858  
00:35:56,180 --> 00:35:58,060  
你一定要注意它的肝脉  
  
859  
00:35:58,460 --> 00:35:59,380  
明白这个道理啊  
  
860  
00:35:59,500 --> 00:36:02,900  
因为针针对我们之前讲过那个泽漆  
  
861  
00:36:03,220 --> 00:36:05,220  
它本身就是高屋建领之作  
  
862  
00:36:05,220 --> 00:36:07,800  
用象象征那个划水源，对吧  
  
863  
00:36:08,080 --> 00:36:11,670  
那么它本身就有一个金像筋太过，它必然克木  
  
864  
00:36:12,230 --> 00:36:14,910  
所以肝脉一定要有根  
  
865  
00:36:14,950 --> 00:36:17,310  
而且要相对来说不能虚  
  
866  
00:36:17,770 --> 00:36:19,890  
你要虚就不行啊，这个呃  
  
867  
00:36:20,290 --> 00:36:23,890  
其他的呢，则其汤你就可以用的很多啊  
  
868  
00:36:24,170 --> 00:36:25,050  
可以用的很多  
  
869  
00:36:26,270 --> 00:36:27,110  
那么上述呢  
  
870  
00:36:27,510 --> 00:36:32,190  
就是我这一段时间对于金匮要略之中一些东西的  
  
871  
00:36:32,710 --> 00:36:33,030  
呃  
  
872  
00:36:33,030 --> 00:36:34,630  
个人认为需要做的补充吧  
  
873  
00:36:35,880 --> 00:36:37,480  
呃，很感慨啊  
  
874  
00:36:37,640 --> 00:36:40,040  
非常的感慨，今天早晨啊  
  
875  
00:36:41,780 --> 00:36:43,980  
长春下起了雨天，很凉爽  
  
876  
00:36:44,020 --> 00:36:49,180  
我突然间仿佛回到了20年的我们开课的当天啊  
  
877  
00:36:49,180 --> 00:36:52,140  
咱们当时我不知道有没有同学在场啊  
  
878  
00:36:52,880 --> 00:36:53,120  
呃  
  
879  
00:36:53,640 --> 00:36:54,320  
那天啊  
  
880  
00:36:54,360 --> 00:36:57,880  
是我印象之中是有一个呃  
  
881  
00:36:57,960 --> 00:37:00,090  
台风，好像是叫海神  
  
882  
00:37:00,210 --> 00:37:01,130  
我印象之中  
  
883  
00:37:01,450 --> 00:37:04,810  
而且风眼正好就在我们讲课的课堂那个位置  
  
884  
00:37:05,280 --> 00:37:06,800  
他有网上有不同版本  
  
885  
00:37:07,280 --> 00:37:08,840  
但是差大差不差吧  
  
886  
00:37:08,840 --> 00:37:10,760  
肯定是长春海参  
  
887  
00:37:10,960 --> 00:37:12,640  
而且就我们讲课那个时间  
  
888  
00:37:12,680 --> 00:37:15,080  
当时我的学生啊，问我一个问题  
  
889  
00:37:15,080 --> 00:37:16,360  
老师课还上吗  
  
890  
00:37:17,500 --> 00:37:20,420  
我当时都准备好了  
  
891  
00:37:20,580 --> 00:37:22,220  
列着架子就是上午九点  
  
892  
00:37:22,850 --> 00:37:24,810  
结果就是按天气预报  
  
893  
00:37:24,810 --> 00:37:28,290  
九点钟台风海神风眼正好走到我们的教室  
  
894  
00:37:29,550 --> 00:37:31,710  
我当时是有一点发怵的  
  
895  
00:37:31,830 --> 00:37:34,310  
我不怕我担心我的学生  
  
896  
00:37:35,070 --> 00:37:39,310  
那我们毕竟台风的时候他没在路面上走过  
  
897  
00:37:39,350 --> 00:37:41,390  
这玩意刮完啥效果我也不知道啊  
  
898  
00:37:43,070 --> 00:37:43,510  
我说  
  
899  
00:37:44,310 --> 00:37:45,510  
但后来我想了  
  
900  
00:37:45,550 --> 00:37:47,150  
既然发生了这个怨案  
  
901  
00:37:49,360 --> 00:37:50,120  
该上就上  
  
902  
00:37:51,120 --> 00:37:53,200  
结果开车出门之后我傻了  
  
903  
00:37:54,080 --> 00:37:56,720  
那个台风没了，变成了甘霖  
  
904  
00:37:57,400 --> 00:37:58,440  
甘霖不是雨啊  
  
905  
00:37:58,440 --> 00:38:00,200  
我解释一下，你们可能有的人见过  
  
906  
00:38:00,440 --> 00:38:03,040  
就是那种比较晴朗的和风，细雨的天  
  
907  
00:38:03,490 --> 00:38:06,810  
那个雨就像小牛毛一样飘下来  
  
908  
00:38:06,810 --> 00:38:08,810  
它不是落下来的，雨是掉下来的  
  
909  
00:38:08,970 --> 00:38:10,330  
那个甘霖是飘下来的  
  
910  
00:38:11,730 --> 00:38:12,970  
台风化为甘霖  
  
911  
00:38:13,970 --> 00:38:15,730  
那次对我的印象特别深  
  
912  
00:38:16,450 --> 00:38:20,570  
又是今天那么雨水稀稀拉拉的又来了  
  
913  
00:38:21,050 --> 00:38:21,570  
在这种  
  
914  
00:38:22,050 --> 00:38:24,170  
当然我们这原本并不酷热啊  
  
915  
00:38:24,510 --> 00:38:27,110  
但是又给我们带来了一丝凉爽和润泽  
  
916  
00:38:27,910 --> 00:38:28,190  
呃  
  
917  
00:38:29,030 --> 00:38:32,510  
我当时早晨的时候看到外头的雨  
  
918  
00:38:33,550 --> 00:38:35,430  
我自己脑袋里就出现了四个字  
  
919  
00:38:36,830 --> 00:38:37,230  
挺好  
  
920  
00:38:37,590 --> 00:38:38,350  
有始有终  
  
921  
00:38:39,340 --> 00:38:41,980  
这个课，曾经我一度由于种种的原因吧  
  
922  
00:38:41,980 --> 00:38:45,400  
我都没有信心能不能真正的把它早点讲完  
  
923  
00:38:45,440 --> 00:38:47,840  
可能什么时候讲完这个期限呢  
  
924  
00:38:47,840 --> 00:38:50,840  
是一个遥遥无期的额期限嘛  
  
925  
00:38:50,840 --> 00:38:53,520  
就是因为经常有事一一耽搁，耽搁很久  
  
926  
00:38:54,090 --> 00:38:54,290  
呃  
  
927  
00:38:54,370 --> 00:38:55,570  
那么也感谢大家吧  
  
928  
00:38:55,570 --> 00:38:59,530  
这么长久以来的陪伴我们共同的去学习古人的经典  
  
929  
00:39:00,070 --> 00:39:00,270  
呃  
  
930  
00:39:00,310 --> 00:39:01,430  
我的妻子赵阳呢  
  
931  
00:39:01,430 --> 00:39:03,510  
他这两天正在西安参学  
  
932  
00:39:03,990 --> 00:39:07,390  
昨天我备课的时候我就我俩聊了会儿天儿  
  
933  
00:39:07,770 --> 00:39:09,210  
然后佩克的间隙  
  
934  
00:39:10,250 --> 00:39:10,450  
呃  
  
935  
00:39:10,650 --> 00:39:12,760  
当时聊到这个一个事儿，呃  
  
936  
00:39:12,840 --> 00:39:13,920  
他讲呢，就是说  
  
937  
00:39:14,360 --> 00:39:16,320  
呃，这个所谓正和邪吧  
  
938  
00:39:16,360 --> 00:39:17,320  
那么什么是正  
  
939  
00:39:17,980 --> 00:39:21,180  
能够启发人内心的光明和向上的东西  
  
940  
00:39:21,180 --> 00:39:23,620  
就是正相反的东西，是邪  
  
941  
00:39:24,170 --> 00:39:26,170  
我当时呢，当下反思了一个问题  
  
942  
00:39:26,170 --> 00:39:29,480  
其实我本人做的工作，我后来想了想  
  
943  
00:39:29,800 --> 00:39:31,080  
无外乎三件事  
  
944  
00:39:31,160 --> 00:39:34,420  
其实第一呢就是解读古人的传承  
  
945  
00:39:34,860 --> 00:39:35,860  
古先贤的传承  
  
946  
00:39:36,100 --> 00:39:38,820  
第二呢，救救治当下之病人  
  
947  
00:39:39,100 --> 00:39:41,340  
第三，其实还有一个东西  
  
948  
00:39:41,340 --> 00:39:42,580  
这个可能说的有点大  
  
949  
00:39:42,940 --> 00:39:44,260  
咱们也做得不到  
  
950  
00:39:44,380 --> 00:39:46,220  
但是我们会为之努力  
  
951  
00:39:46,500 --> 00:39:49,160  
就是接引未来之一生啊  
  
952  
00:39:49,400 --> 00:39:52,440  
未来之医生这样的话传承我们的医道  
  
953  
00:39:52,840 --> 00:39:54,240  
昨天在备课的时候呢  
  
954  
00:39:54,360 --> 00:39:55,960  
也是很多汤证  
  
955  
00:39:56,040 --> 00:39:57,040  
包括一些东西  
  
956  
00:39:57,400 --> 00:40:00,530  
呃，突然之间也想起了很多故人  
  
957  
00:40:01,050 --> 00:40:01,770  
呃，我呢  
  
958  
00:40:02,050 --> 00:40:03,370  
从一到现在  
  
959  
00:40:03,790 --> 00:40:06,870  
呃，遇到我的师傅沈天义先生授以医术  
  
960  
00:40:07,310 --> 00:40:07,870  
后来啊  
  
961  
00:40:07,870 --> 00:40:12,500  
又历经遍访了诸多的呃老师和前辈  
  
962  
00:40:13,180 --> 00:40:13,380  
呃  
  
963  
00:40:13,580 --> 00:40:15,940  
那么有些老师呢，已经不在了  
  
964  
00:40:16,270 --> 00:40:19,550  
呃，比如说这个胡永胜老师啊  
  
965  
00:40:19,670 --> 00:40:20,510  
当年的一位  
  
966  
00:40:20,710 --> 00:40:24,120  
这个江城四小名医，最后一位啊  
  
967  
00:40:24,400 --> 00:40:25,440  
见证了一个时代  
  
968  
00:40:26,000 --> 00:40:26,200  
呃  
  
969  
00:40:26,320 --> 00:40:31,590  
比如之前呃去世的钱超尘先生啊  
  
970  
00:40:31,590 --> 00:40:33,990  
他对我说的话呢也是历历在目  
  
971  
00:40:34,030 --> 00:40:36,070  
我昨天在讲课的时候呢  
  
972  
00:40:36,070 --> 00:40:37,240  
就是，呃  
  
973  
00:40:37,280 --> 00:40:40,120  
忽然觉得非常想念他们啊，呃  
  
974  
00:40:40,240 --> 00:40:41,720  
有一个感触吧  
  
975  
00:40:41,800 --> 00:40:44,810  
那么也是一个发愿吧  
  
976  
00:40:44,970 --> 00:40:45,970  
我是这么一个想法  
  
977  
00:40:45,970 --> 00:40:48,010  
我呢，今年不到40岁  
  
978  
00:40:48,090 --> 00:40:50,490  
那么也可能再过两年也40了啊  
  
979  
00:40:51,050 --> 00:40:51,330  
呃  
  
980  
00:40:51,880 --> 00:40:54,160  
面对当代的时代的巨变  
  
981  
00:40:54,240 --> 00:40:55,800  
我们很多人都跟不上了  
  
982  
00:40:55,800 --> 00:40:56,920  
时代变化很快  
  
983  
00:40:57,260 --> 00:41:01,100  
那么可能我们的价值观有很多对世界事物的认知  
  
984  
00:41:01,220 --> 00:41:05,270  
或者我们生活的方式都在无时无刻的改变  
  
985  
00:41:05,590 --> 00:41:10,060  
但是我真的就是昨天有一个呃，怎么说呢  
  
986  
00:41:10,060 --> 00:41:11,580  
就是一个一一个发愿吧  
  
987  
00:41:12,090 --> 00:41:13,130  
呃，不管怎么说呢  
  
988  
00:41:13,130 --> 00:41:15,530  
我自己把自己该做的工作  
  
989  
00:41:16,090 --> 00:41:20,170  
经典的这个研读临证的应用  
  
990  
00:41:21,030 --> 00:41:22,150  
把它做好  
  
991  
00:41:22,670 --> 00:41:25,790  
那么有一句话我是很信奉的  
  
992  
00:41:25,790 --> 00:41:29,810  
所谓师之所存，道之所存什么概念啊  
  
993  
00:41:30,170 --> 00:41:31,730  
这个给你们讲，呃  
  
994  
00:41:32,840 --> 00:41:36,320  
因为那些老人他们都不在了，是不是啊  
  
995  
00:41:36,840 --> 00:41:37,120  
嗯  
  
996  
00:41:40,700 --> 00:41:41,380  
不好意思啊  
  
997  
00:41:41,380 --> 00:41:44,380  
稍稍有点有有有一点点的那个失态啊  
  
998  
00:41:45,540 --> 00:41:47,460  
嗯嗯，就说一点  
  
999  
00:41:48,820 --> 00:41:51,140  
同学们不光是对我说的一个发言  
  
1000  
00:41:51,140 --> 00:41:53,720  
也对你们呃什么概念呢  
  
1001  
00:41:54,200 --> 00:41:57,600  
就是你在哪儿中医就在哪儿，明白了吗  
  
1002  
00:42:05,420 --> 00:42:05,620  
呃  
  
1003  
00:42:05,900 --> 00:42:09,100  
谁说中医不好，不要争你  
  
1004  
00:42:09,420 --> 00:42:12,430  
你做好九扣了啊，咳  
  
1005  
00:42:12,590 --> 00:42:14,190  
这个有点有，有一点点失态  
  
1006  
00:42:14,310 --> 00:42:17,510  
突然想想起那个呃，老爷子来了  
  
1007  
00:42:17,630 --> 00:42:18,070  
咳咳  
  
1008  
00:42:18,070 --> 00:42:20,130  
不好意思咳，最后啊  
  
1009  
00:42:20,210 --> 00:42:22,730  
课程最后，那么我们还是轻松一点啊  
  
1010  
00:42:22,770 --> 00:42:26,850  
这个不要呃，这个我把节奏有点有点太沉重了啊  
  
1011  
00:42:27,920 --> 00:42:28,760  
轻松一点  
  
1012  
00:42:32,260 --> 00:42:33,860  
呃那么  
  
1013  
00:42:36,620 --> 00:42:40,420  
最后有一个必须要做的事啊，这这这堂课的  
  
1014  
00:42:40,420 --> 00:42:43,120  
最后，我要致敬很多前辈  
  
1015  
00:42:43,840 --> 00:42:44,440  
呃，为什么  
  
1016  
00:42:44,440 --> 00:42:47,200  
因为这这这一轮课，说句心里话  
  
1017  
00:42:48,900 --> 00:42:51,020  
呃，我也有一个比较自豪的地方吧  
  
1018  
00:42:51,020 --> 00:42:53,570  
就是里头很多东西  
  
1019  
00:42:53,650 --> 00:42:58,050  
并不是我个人的臆想和和和和和想法  
  
1020  
00:42:59,250 --> 00:43:01,170  
我从小呢喜欢读老庄  
  
1021  
00:43:01,730 --> 00:43:04,530  
就是很认同一个观点，叫述而不作呀  
  
1022  
00:43:04,530 --> 00:43:06,090  
当然述而不作是孔子说的  
  
1023  
00:43:06,380 --> 00:43:08,220  
但这个道理就是所谓行不言之  
  
1024  
00:43:08,220 --> 00:43:10,020  
教我们自己不要去创造概念  
  
1025  
00:43:10,020 --> 00:43:11,220  
古人东西已经很好了  
  
1026  
00:43:11,220 --> 00:43:13,180  
我们把它理顺，把它学好  
  
1027  
00:43:13,180 --> 00:43:14,880  
把它做到，是吧  
  
1028  
00:43:15,680 --> 00:43:15,880  
呃  
  
1029  
00:43:16,800 --> 00:43:17,280  
那么  
  
1030  
00:43:19,840 --> 00:43:22,440  
一定要鸣谢一系列的前辈  
  
1031  
00:43:23,400 --> 00:43:24,240  
他们是  
  
1032  
00:43:25,340 --> 00:43:31,150  
张元素、赵以德、于佳妍、张尹安、张璐  
  
1033  
00:43:31,680 --> 00:43:40,680  
尤在靖王子杰、叶香妍、李汶、周阳俊、魏立彤、徐灵胎、顾松园  
  
1034  
00:43:41,600 --> 00:43:43,920  
黄元御、陈修园单播  
  
1035  
00:43:43,960 --> 00:44:01,660  
袁简、吴鞠通、陈元熙、邹润安、王旭高、王孟英、朱光蓓、郑钦安、高学山、唐荣川、墨梅氏、彭子益、苏世平、赵同、刘渡舟、黄树曾、黄杰西  
  
1036  
00:44:03,690 --> 00:44:07,920  
感谢刚刚提到的诸位前辈  
  
1037  
00:44:08,600 --> 00:44:13,560  
才有了我本人所给大家呈现的金匮要略  
  
1038  
00:44:13,800 --> 00:44:15,670  
我们的课结束了  
  
1039  
00:44:16,030 --> 00:44:16,270  
好  
  
1040  
00:44:16,310 --> 00:44:16,990  
谢谢大家